#### **FACULTY PROFILE**

1.Name: Mrs. Lakhimi Phukon

2.Designation: Assistant Professor

3. Experience in the Department: 23 YEARS

(i).Qualification: M.SC (HOME SCIENCE)

(ii).[Attached Enclosure no. 1]

4. Area of Specialization: Human Development



Sl.No.	OP/RC	Organiser	Year
1	OP – 125 <sup>th</sup> , 31 <sup>st</sup> March to 27 <sup>th</sup> April, 2013	ASC-AMU	2013
2	RC- 383 <sup>rd</sup> , Women Studies(ID), 3 <sup>rd</sup> Dec.to 21 <sup>st</sup> Dec ,2014	DO	2014

#### 6. Conference/Seminar/Workshop participated: [Last 5 years]

Sl.	Title	Organized by	Year/Month	Participated	Title of Paper
No.	conference/seminar/			/Presented	



	workshop			paper	(if presented)
01					
02					
03					
		100121			
04		OR CO			
05		Bo d			
06	July British				
		GIRLS	LEGE	43	

### 9. Publications:

#### i) Articles in Journals

Sl. No.	Title of Article	Journal	ISSN / ISBN	Year/Month
01	"Creativity	International Conference on		2014

	Assessment of Teenaged School Children : Evidence from Assam,India	Business, Management and Governance.  IPEDR(International Proceedings of Economic Development and Research) Vol 82(2014) IACSIT Press, Singapore.  DOE:10,7763/IPEDR.2014,VOL 82.10. Page:65-75		
02	"Understanding Creativity Level of Students of 10 <sup>th</sup> and 12 <sup>th</sup> Standard, Evidence of Assam, India"	Society of Interdisciplinary Business Research(SIBR- Bangkok,Thailand) Vol.3, Issue 2	ISSN:2223-5078	2014
03	"A Scientometric Analysis Literature on Creativity for the period of 1997-2012"	Presidency Journal of Management Thought of Research(PJMTR),Bangalore	ISSN:2349-6746	2015

ii) Papers in Seminar/Proceedings: No

Sl. No.	Title of the paper	Title of Seminar volume	ISBN	Year of publication	Publisher
01					

1 02			
1 02			

iii) Chapters in an edited volume: No

Sl. No.	Title of the paper	Title of the book	ISBN	Publisher	Year of publication	Page No.
01			CU	OF THE		
02		6		- VIV		
03			1		18	
04		200	u A		28	
		GIR.	18	per of projects: No		

### 10. Number of projects: No

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)	Status
01		UGC&OTHERS			
02					

Does not arise
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# 11. Member of Authority/Committee etc:

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)
01	Member	Anti Sexual Harassment Cell, Oil India Limited,Duliajan	
02	Member	Zonal Committee	
03	Principal / Secretary	Duliajan Girls' College	1.10
04	Chairperson	All committees of the college	180
05	Chairperson	Workshop on "Mushroom Cultivation and Bee Keeping" organised by the dept. of Home Science	9 <sup>th</sup> &10 <sup>th</sup> Feb, 2016
06	Chairperson	Editorial Board - of "Grow Home" An Annual News Letter of Home Science dept.	22 <sup>nd</sup> Jan, 2016

### 12. Membership to professional Organization/Associations:

Sl. No.	Name of the Association/Organizations	Life time member/Ordinary member
01		
02		
March 1		

13. Research Activities /Other Activities/Membership etc.

Registered for M.Phil/Ph.D./ MRP (Minor/ Major Research Project) [Attached Enclosure no. ]

# **DECLARATION**

I,Lakhimi Phukan ,Daughter of Sri Bupainkan Phukan do hereby declare that the statement made above is true to the best of my knowledge and belief.

Lakhimi Phukon

(SIGNATURE)



